**Pacific Early Childhood Education Research Association**

**Annual Conference**

**“Early Childhood Education in a New Era: Globalizing and Localizing Curriculum and Pedagogy”**

**10 July – 12 July 2025, Shanghai, China**

SUBMISSION OF PROPOSAL

Please fill in this form in English and e-mail to [pecera\_abstract@email.shnu.edu.cn](mailto:pecera_abstract@email.shnu.edu.cn)

Conference abstract submission deadline: April 15, 2025

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| **Presentation Title:** | | | |  | | | | | | | | | | | | |
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| **Presenter(s): (Please indicate the main presenter by making with and ‘\*’to the name)** | | | | | | | | | | | | | | | | |
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| **Young Scholar Award Eligibility (please put a ‘✓‘)** | | | | | | | | | | | | | | | | |
|  | Would you like this abstract to be considered for the 2025 Young Scholar Award?  Note:  1. The applicant should be Either a postgraduate student (masters or doctoral) or an early career  researcher (within 5 years from gaining doctoral degree).  2. The applicant should be the first and presenting author of the submitted abstract;  3. The applicant is not a past or present awardee of this Award. | | | | | | | | | | | | | | | |
|  | Master student | | | | |  | | Doctor student | | | | |  | | | Early career research |
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| **Please indicate one Strand for your presentation (please put a ‘✓‘)** | | | | | | | | | | | | | | | | |
|  | 1. Curriculum | | | | | | | |  | 7. Nutrition, Safety, and Health | | | | | | |
|  | 2. Child Development and Learning | | | | | | | |  | 8. Parenting/Building Partnership with Families (Parenting and Parents Education) | | | | | | |
|  | 3. Education For Sustainable Development | | | | | | | |  | 9. Leadership and Management | | | | | | |
|  | 4. Children with Diverse Needs/ Reaching the Unreached | | | | | | | |  | 10. Teacher Education | | | | | | |
|  | 5. Technology in Early Childhood Education (AI in Early Childhood Education; Digitalization of Early Childhood Education) | | | | | | | |  | 11. Education Policies | | | | | | |
|  | 6. Educational Environment | | | | | | | |  |  | | | | | | |
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| **Type of Presentation (please put a ‘✓‘)** | | | | | | | | | | | | | | | | |
|  | | Paper Presentation | | | | | | | | | | | | | | |
|  | | Poster Presentation | | | | | | | | | | | | | | |
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| **Abstract:** (must be in English with maximum 500 words) | | | | | | | | | | | | | | | | |
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| **Important notes:**  **Acknowledgement of Proposal**  All submissions will be acknowledged by email, within a week of your submission. If you do not receive this acknowledgement within the one month period, please contact the Secretariat at pecera\_abstract@email.shnu.edu.cn .  **Notification of Acceptance**  All submissions of abstracts will be subject to review. If your abstract is accepted, the first author will receive an email of acceptance letter by 10 May 2025.  Following the notification of acceptance, the presenting author must register for the conference by June 15 2025 to ensure inclusion in the conference program. | | | | | | | | | | | | | | | | |